

# \$1,900,000 - 4236 Valle Del Sol, Bonsall

MLS® #NDP2604083

**\$1,900,000**

4 Bedroom, 4.00 Bathroom, 3,363 sqft

Residential on 2.47 Acres

N/A, Bonsall, CA

**\*\*Turn-Key Horse Property and/or Room For Expansion\*\*** on 2.47 private, usable acres. The 3,363 sq ft main residence single-story estate offers 3 bedrooms and 2.5 baths, with an updated kitchen, refined finishes, a roof replacement, new fascia with fire-retardant paint, an automatic water shut-off, new HVAC units and attic insulation, and other thoughtfully executed improvements. A fully remodeled ~400 sq ft detached guest house provides 1 bedroom, 1 bath, full kitchen, and private laundry. Equestrian amenities include a barn with feed and tool storage, tack room, turn-out stalls, and a graded pad ready for a future arena or workshop or plenty of room for a pool. Raised gardens, fruit orchard and a greenhouse complete the grounds, with the zoning "L" designator, additional space for future expansion needs. A rare estate offering privacy, functionality, and enduring value.

Built in 1986

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | NDP2604083  |
| Price          | \$1,900,000 |
| Bedrooms       | 4           |
| Bathrooms      | 4.00        |
| Full Baths     | 3           |
| Half Baths     | 1           |
| Square Footage | 3,363       |
| Acres          | 2.47        |



|            |             |
|------------|-------------|
| Year Built | 1986        |
| Type       | Residential |
| Sub-Type   | Detached    |
| Status     | Active      |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 4236 Valle Del Sol |
| Area        | BONSALL (92003)    |
| Subdivision | N/A                |
| City        | Bonsall            |
| County      | San Diego          |
| State       | CA                 |
| Zip Code    | 92003              |

### Amenities

|                |                                    |
|----------------|------------------------------------|
| Amenities      | Horse Trails                       |
| Parking Spaces | 13                                 |
| # of Garages   | 3                                  |
| View           | Mountains/Hills,Panoramic,Landmark |
| Pool           | N/K,See Remarks                    |

### Interior

|              |                                                                                                                                                                                                     |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appliances   | Dishwasher,Disposal,Microwave,Refrigerator,6 Burner Stove,Convection Oven,Freezer,Gas Oven,Gas Stove,Ice Maker,Recirculated Exhaust Fan,Self Cleaning Oven,Water Line to Refr,Gas Range,Gas Cooking |
| Cooling      | Central Forced Air,Zoned Area(s),Other/Remarks,Electric,Energy Star,Gas,High Efficiency,SEER Rated 13-15                                                                                            |
| Fireplace    | Yes                                                                                                                                                                                                 |
| # of Stories | 1                                                                                                                                                                                                   |
| Stories      | 1 Story                                                                                                                                                                                             |

### Exterior

|                 |                                                   |
|-----------------|---------------------------------------------------|
| Lot Description | Landscaped,Sprinklers In Front,Sprinklers In Rear |
| Roof            | Tile/Clay                                         |

### School Information

|          |                                  |
|----------|----------------------------------|
| District | Fallbrook Union High School Dist |
|----------|----------------------------------|

### Additional Information

|             |                  |
|-------------|------------------|
| Date Listed | April 29th, 2026 |
|-------------|------------------|

Days on Market 98  
Zoning RR (R1) w/  
Listing Office MLA Homes Inc.

### **Listing Details**

Listing Office MLA Homes Inc.



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